

# Brightleaf

MAY 2006  
Volume 10, Issue 5

www.granville-chamber.com

## Inside This Issue

|   |   |
|---|---|
| May Calendar .....                          | 2 |
| Granville Medical Expands MRI Services..... | 2 |
| VGCC Annual Golf Tournament .....           | 2 |
| Monthly Membership Meeting .....            | 2 |
| Human Resource Committee .....              | 2 |
| Government Forum Group .....                | 2 |
| Chamber Welcomes Ten New Members .....      | 3 |
| 2006 Alive After Five Schedule .....        | 4 |

### GRANVILLE COUNTY CHAMBER OF COMMERCE'S MISSION STATEMENT

"The Granville County Chamber of Commerce seeks to promote a healthy economy with good business conditions, support good government, improve community relations and market services and programs for Chamber members."

124 Hillsboro Street PO Box 820  
1598 NC Hwy. 56 PO Box 205  
919.693.6125 or 919.528.4994  
granvillechamber@earthlink.net

## *"Alive After Five"*

Thursday, May 11 • 5:30 'til 8:30 pm • Oxford's Downtown Parking Lot

The Chamber's Executive Committee and Board of Directors is pleased to invite everyone to attend the first **ALIVE AFTER FIVE** of 2006 on Thursday evening, May 11, 5:30 until 8:30 p.m. in Oxford's downtown parking lot at Main and Littlejohn Streets.

The spring event will feature "**THE FANTASTIC SHAKERS**". The Shakers have five lead vocalists and up to three horns who perform almost any style of music. Their music is great, but the Shakers are well-known for their personality. Every performance becomes a party!

**THE SHAKERS** have won many awards through the various beach music awards associations throughout the years. Their personality, fun and charisma are what make them one of the top Carolinas musical groups. Their lead singer, Bo Schronce, is recognized as one of the finest singer-entertainers to ever hit the stage.

Some of their great hits include: Myrtle Beach Days, I Ain't Giving Up Nothing, Jitterbug Boogie, When Something Is Wrong With My Baby, Little Red Book, Penny Lover, Walk Away From Love, Hot Nights, Shakin' the Shack, I Need You, Where Do I Go, My Babe, Shake That Things, Walk With Me, Talk With Me, Nobody But You, Sun Ain't Gonna Shine Anymore.

The Chamber recognizes the **SPONSORS** for all three **Alive After Five** events:

### PRESENTING STAGE SPONSORS

**Harris, Inc. and Wake Electric Membership Corporation.**

### BOARDWALK SPONSORS

**Progress Energy, Sprint, SunTrust Bank, Whitco Termite & Pest Control, Downtown Oxford Economic Development Corp.**

### SHAGGER SPONSORS

**BB&T, Currin Building Supply, Inc., Knight Custom Homes, RBC Centura – Creedmoor & Oxford.**

### SAND DOLLAR SPONSORS

**Altec, Deuard & Judy Bowden, Carolina Pediatric Dentistry, Carolina SunRock, City of Creedmoor, City of Oxford, Coley Bunch Nursery, Coldwell Banker Advantage, Creedmoor Fuel Service, Inc., Duke Energy, Edward Jones Investments – Chris Ellis, Fidelity Bank, Fishing Creek Nursery and Florist, Granville County Sheriff's Department, Granville Medical Center, Jimmy Williams & Associates – Nationwide Insurance, Lewis Electric of Oxford, Inc., Dr. Marcia Lewis, Mark Hicks Builder, Solectron, Time Warner Cable, Tobacco Road Sports, D. B. Williams Construction Co., Inc., Winston, Williams, Creech, Evans & Co., LLP.**

### MEDIA SPONSORS

**Butner-Creedmoor News, The Daily Dispatch, Oxford Public Ledger, WLUS-FM 98.3 – Lakes Media, Mike Brooks TV Production & Entertainment**

### CONCESSIONS

**Coca-Cola, Domino's Pizza, Lunch On The Go, Munchin' Marvin's Bar & Grill, House of Ribeyes, Jon's Main Street Bar & Grill, Penguin Concessions.**

Volunteers are needed to assist with the event. Please consider helping either 5:00 – 7:00 p.m. or 7:00 – 9:00 p.m. Volunteers receive training and a free T-shirt. Please call Glenda at 528.4994 or Wanda at 693.6125 and volunteer.

# MAY 2006 CALENDAR OF EVENTS

|              |              |   |   |
|--------------|--------------|---|---|
| 2            | 8:30 am      | Oxford Downtown Roundtable  | Chamber Boardroom                                 |
| 4            | 3:00 pm      | Tourism Development Authority   | Chamber Boardroom                                 |
| 5            | 8:00 pm      | "Pump Boys and Dinettes"  | Oxford City Hall Auditorium                       |
| 6            | 11 am-6 pm   | Oxford Exchange Club's BBQ & Fried Chicken, Lunch and Dinner – \$6.00                   | Oxford Armory                                     |
| 6            | 8:00 pm      | "Pump Boys and Dinettes"  | Oxford City Hall Auditorium                       |
| 9            | 8:00 am      | Chamber Board of Directors Meeting  | Chamber Boardroom                                 |
| 9            | 12:00 noon   | Small Business Luncheon   | Henderson Country Club                            |
| 11           | 5:30-8:30 pm | <b>ALIVE AFTER FIVE</b> , featuring <b>"THE FANTASTIC SHAKERS"</b>                      | Main & Littlejohn Streets Parking Lot, Oxford     |
| 12           | 8:00 am      | Government Forum Committee  | Oxford Tobacco Research Facility, Providence Road |
| <b>13-21</b> |              | <b>NATIONAL TOURISM WEEK</b>  |   |
| 16           |              | N.C. Tourism Day  | I-85 Welcome Center, Norlina                      |
| 16           | 8:30 am      | VGCC's 27th Annual Golf Tournament<br>Call 252.492.2061 or 252.738.3409 for information | Henderson Country Club                            |
| 16           | 5:30 pm      | Chamber's Board Retreat   | Jon's Main Street Grill, Creedmoor                |
| 18           | 8:00 am      | Leadership Granville Steering Committee   | Chamber Boardroom                                 |
| 18           | 12:00 noon   | Human Resource Committee Meeting<br>Hosted by Phil Huber                                | Certainteed                                       |
| 19-20        |              | Granville County Relay for Life   | Webb Athletic Field                               |
| 25           | 7:30 am      | Monthly Membership Meeting  | Vocational Rehab Center, Murdoch Center, Butner   |
| 29           |              | <b>MEMORIAL DAY HOLIDAY</b>   |   |

## MONTHLY MEMBERSHIP MEETING

On Thursday, May 25, the Chamber is invited to have breakfast and visit at Vocational Rehab at Murdoch Center in Butner. We hope you will join other Chamber members at 7:30 a.m. for breakfast, networking and a tour of the Vocational Rehab facility.

*Directions:* From I-85, take Exit 191 toward Butner. Turn right into the main entrance of Murdoch Center. Keep straight as far as you can go — the Vocational Rehab Building will be in front of you. Enter through the front doors.

Please indicate your intention to attend by responding to one of the Chamber's offices: 528.4994/glenda@granville-chamber.com, or 693.6125/granvillechamber@earthlink.net by Thursday, May 18.

## HUMAN RESOURCE COMMITTEE REPORT

The Chamber's Human Resource Committee held their April monthly meeting at Revlon, with Milt Thomas hosting the lunch meeting. Milt introduced the management team and showed a virtual tour of the facility. It is always a great meeting. We thank Revlon and Milt for their support.

On Thursday, May 18 at 12:00 noon, the group will be meeting at Certainteed's plant with Phil Huber. HR committee members will receive an e-mail notice of the details of the meeting around the 11th.

## GOVERNMENT FORUM COMMITTEE

The Government Forum Committee sponsored a Candidate Forum in April. There was a good attendance.

The group's May meeting on Friday, May 12 at 8:00 a.m. will be held at the Tobacco Research Station on Providence Road in Oxford.

Look for more details in the memo to committee members and in local newspapers.

## GRANVILLE MEDICAL EXPANDS MRI SERVICES

Magnetic Resonance Imaging (MRI) services are now available more often at Granville Medical Center. The new MRI unit was installed at the Medical Center on April 4.

Services will now be provided Monday through Friday from 7:00 a.m. – 5:00 p.m., with later weekday and weekend appointments available. Services were previously available only 3 days a week.

Also, **Dr. Michael Stoll**, a full-time Board Certified Radiologist with Durham Radiology Associates has joined the staff.

In the near future, the Center will be installing a computerized Picture Archiving Communications System (PACS), which will give physicians almost instant access to MRI scans and other radiography images.

## VGCC'S 27<sup>TH</sup> ANNUAL BENEFIT GOLF TOURNAMENT

Join 300 of the region's business and civic leaders for a day of recreation, great food and prizes on Tuesday, May 16th at Henderson Country Club. All profits from the Tournament are donated to the VGCC Endowment Fund. For more information, call 252.492.2061 or 252.738.3409.

*Please Join Us In Welcoming Ten New Members . . .*

# NEW CHAMBER MEMBERS

Newly-elected **Oxford City Commissioner Stephen Powell** has joined our Chamber as an Associate Member. “**Coach**” **Powell**, as he is known, is involved in motivational speaking and community outreach programs. He lives at 106 Kipling Drive in Oxford and may be reached by calling 919.939.1602; faxing to 919.692.4055; coach@coachstepewowell.com.

We look forward to having Coach Powell at our meetings and events. Welcome!

The newest heating and cooling contractor to become a Chamber member is **NORRIS HEATING & AIR & REFRIGERATION**, owned by **Jerry Norris**. Norris’ heating and cooling contractor business is located at 3027 Highway 15, Creedmoor with his mailing address being P.O. Box 143, Stem 27581. He may be contacted for estimates and/or service work by calling 919.528.3836. Norris is also President of the Granville County Shrine Club this year (hosts for a recent Chamber breakfast). Thank-you for joining!

The **TAR RIVER LAND CONSERVANCY** is a non-profit land conservation organization, located at 123 North Main Street in Louisburg. They are available Monday through Friday, from 9:00 a.m. until 5:00 p.m. Mailings should be sent to P.O. Box 1161, Louisburg 27549, with calls to 919.496.5902; faxes to 919.496.6940. Their e-mail is info@tarriver.org, and their website is www.tarriver.org.

Many Granville County citizens are involved with this group. We appreciate you joining!

A motorcycle club who is involved in community service projects, sponsorships and fundraisers is joining our Chamber — **THE INTIMIDATORS MOTORCYCLE CLUB OF OXFORD**, contact **Barry Hunt**. Correspondence may be sent to: 5147 Antioch Road in Oxford, and phone calls should be directed to 919.690.1724

or 919.691.4552. For additional information, visit their website at Intimidatorsbikeclub.com.

Thank-you for joining our Chamber and for your community involvement.

**NU-ENTERPRISES, INC.**, owned by **Scott Underbrink** and **William Brown**, is located at 4119 Tall Pine Drive in Franklinton. This new Chamber business provides security to the self-storage, manufacturing, industrial, higher education, small to large business with CCTV, Card Access, Gate Systems, Intercom/Phone Entry and Alarms.

Visit their website, www.nu-enterprises.com for additional information about the services they provide. They may also be reached by phone at 919.306.8531 and william@nu-enterprises.com. Be sure and contact them for your security needs.

We are delighted to have a new veterinary practice join our membership — **CAROLINA ANIMAL HOSPITAL OF CREEDMOOR**. Owned by **Colin McHugh**, this small animal veterinary hospital offers boarding and grooming services. Their hours of operation are Monday through Friday, 7:30 a.m. until 5:30 p.m. and Saturdays 8:00 a.m. until 12:00 noon. Visit them at their brand new address, 2552 Capitol Drive, Suite 103 in Creedmoor and contact them by phoning 919.971.7673 (local phone and fax numbers will be available soon).

E-mail correspondence should be sent to cah-creedmoor@hotmail.com. They are in the process of developing their website. Your pet will appreciate a visit to their new office!

With spring here, everyone is excited about being outside. Is your pool ready for folks to enjoy? With a call to new members, **POOL PARTNERS, LLC** your pool service and maintenance can be a simple chore. **Andy Hielema** and **Lauren Rene** are available Monday through Saturday to assist with pool maintenance. They are located

at 3584 High Ridge Court in Oxford and may also be reached by phone, 919.603.1908, or fax, 919.693.4807.

We appreciate their membership and look forward to having their local service.

It is great to add **ENDRUSICK ENTERPRISES/McDONALDS** in our food and dining membership category. **Andrea Endrusick**, owner of the McDonald’s restaurants in Granville County, is available at her office Monday through Friday, 919.693.7599 phone, 919.693.8566 fax, or e-mail aendrusick@aol.com.

The fast-food restaurants provide meals quickly and also offer great job opportunities to the community. We are so pleased to have Andrea become involved in our Chamber and look forward to her participation.

Real estate sales office **BAILEY-WRIGHT REALTY**, represented by **Donna B. Parham**, is a new member. Their office is located at 6604 Six Forks Road, Suite 204 in Raleigh. They offer real estate sales and provides professional service to buyers and sellers of real property. Office hours are Monday through Friday, 9:00 a.m. until 5:00 p.m. and Saturdays and Sundays from 12:00 noon until 4:00 p.m.

Contact information is: donna@baileywrightrealty.com, 919.847.7172 phone, 919.847.7182 fax. Visit their website, bailey-wrightrealty.com for additional information on their offerings. We appreciate your membership in our Chamber!

**CURRIN & CURRIN, LLC**, owned by **Brenda Currin**, is a plain language writing and editing company for public information projects. Currin is available Monday through Friday, 9:00 a.m. until 5:00 p.m. to answer questions and to set up appointments to meet personally to discuss projects. Contact her at 919.693.0742 phone, or by fax at 919.693.4675, or visit Currin & Currin’s website, www.currin.biz.

Brenda recently completed a project for the **Tourism Development Authority** — a wonderful flyer on the **GAP – Granville Athletic Park**.

# 2006 ALIVE AFTER FIVE EVENTS

Thursday, May 11, Oxford  
*"THE FANTASTIC SHAKERS"*

Thursday, August 24, Creedmoor  
*"COASTLINE BAND"*

Thursday, September 28, Oxford  
*"THE EMBERS"*

Granville County Chamber of Commerce  
124 Hillsboro Street PO Box 820  
Oxford, North Carolina 27565

PRESORTED  
STANDARD US  
POSTAGE  
**PAID**  
OXFORD, NC  
PERMIT NO. 4

**NO ADDRESS CORRECTION**

Printed by: **J<sub>M</sub>D** GRAPHICS, Creedmoor, NC

[www.granville-chamber.com](http://www.granville-chamber.com)

5.1.06